

Priests' Corner
GITANJI

Some five thousand years ago, on the famous and epical battlefield of Kurukshetra, on the auspicious morning of Margsharsood Ekadashi, there flowed an epical conversation of Gita from the mouth of Lord Yogeshwar Sreekrishna. GITA became the golden epic in our religious and cultural history of Hinduism.

GITA is the conversation between Lord Sreekrishna and Arjun, which teaches us the main purpose of life. Gita is also called the MATA, meaning a Mother. The Gita teaches us that God awards life to us. It is a battlefield where we should learn to live and survive, not run away from the difficulties of life. We should learn to struggle with the difficult situations we have to face. Gita also says to not argue, but converse.

“In failure, success is delayed and not denied.” This means that stepping back is not the solution to the problems, but to stand up and work on it. This will lead to success and overcome the difficulties of life.

Only the Gita gives this advice on life. It cannot be compared to anything in the world. We think of Gita as a mother, and a mother will never hate her children. She will always give support to her children.

Gita is the biggest and most invaluable on philosophy. It is not the bible of Hinduism, but it is the bible of humanity.

The most important lessons we learn by learning the Gita is the meaning of Karma and Dharma.

Thus, taking some of our time by getting nectar from Gita and digesting it in our lives will be homage on the Gita-jayanti.

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